



Republic of the Philippines  
 Department of Agriculture  
**PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES**  
 Department of Agriculture Compound  
 Elliptical Road, Diliman, Quezon City  
 Tel. No. (02) 8928-8751 to 64 locals 2601-2625, email: pcaofficial@pcaf.da.gov.ph

September 8, 2023

**NOTICE OF AWARD  
 No. 2023-122**

**MS. JALINE T. PUNSALAN**  
 Account Executive  
 SAVANNAH RESORT HOTEL INC.  
 Don Juico Ave., ClarkView Malabanias  
 Angeles City, Pampanga

**Dear Ms. Punsalan:**

With reference to your quotation for the procurement of **1 LOT FOOD AND ACCOMMODATION (SEPTEMBER 11-15, 2023 CONDUCT OF CONSTRUCTOR'S PERFORMANCE EVALUATORS SYSTEM (CPES) SEMINAR WORKSHOP)**, we are pleased to confirm the award to your firm for the total amount of **THREE HUNDRED AND EIGHT THOUSAND PESOS (Php 308,000.00)** with the following specifications:

Item Description	QTY	Unit Cost	Total Cost
<b>FOOD AND ACCOMMODATION</b>	<b>1 LOT</b>	<b>308,000.00</b>	<b>308,000.00</b>
5 days - 4 nights @ 35 pax, Php 2,200.00 per pax			
Inclusion:			
<b>HOTEL ROOM</b> - Accommodation			
• Twin or Triple sharing (individual beds)			
• complimentary inhouse high speed Wi-fi Internet Access			
• with hot and cold shower			
• Air Conditioned Rooms			
• with complimentary Breakfast			
• one (1) Secretariat room			
• hotel amenities			
<b>MEALS: Managed Buffet</b>			
• 1st day (Lunch, PM snacks, & Dinner)			
• 2nd day (AM Snacks, Lunch, PM Snacks, & Dinner)			
• 3rd day (AM Snacks, Lunch, PM Snacks, & Dinner)			
• 4th day (AM Snacks, Lunch, PM Snacks, & Dinner)			
• 5th day (AM Snacks)			
<b>*NO CREAM DORY</b>			
Meals should include three (3) main courses plus soup, dessert & 1 round of soft drink/juice, in can during lunch and dinner			
<b>Use of CONFERENCE ROOM for 5 days session (7am - 8pm)</b>			
• preferably at least 3.5 meters ceiling height and well-lighted			
• could accommodate participants of up to 35 pax			
• with high speed Wi-fi Internet Access			
• Classroom type set up			
• LCD projector and LCD screen			
• White board with marker and eraser			
• Pencils with erasers			
• Provision of sound system			
• At least 3 microphones (preferable wireless)			
• Waived electricity charges for use of laptops, printer and projector			
• Provision of extension cords			
Flowing coffee/tea and distilled water and candies			
With complimentary welcome streamer & backdrop tarpaulin			
Preferably with in-house medical service/clinic			
Available 24 hour standby generator			
<b>-INCLUSIVE OF TAX-</b>			
Preferred location: Region III			
(must be strategically located and accessible by public transport)			
Date: September 11-15, 2023			
Purpose: <i>conduct of Constructors' Performance Evaluators System (CPES) Seminar Workshop Cum-Practicum</i>			



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In connection with this Notice, please supply and deliver the required items upon receipt of the approved Contract of Service/Agreement in conformity with the stated specifications and in accordance with the agreed government terms and conditions.


Please acknowledge receipt and acceptance of this Notice within 3 working days by signing in the space provided below and email us at [bacsec@pcaf.da.gov.ph](mailto:bacsec@pcaf.da.gov.ph) upon receipt thereof.

For inquiries, you may get in touch with Mr. Ken Ryan P. Eleazar, BAC Secretariat of PCAF at telephone numbers 8926-2147. Loc 2622

Thank you.

Very truly yours,

  
**JULIETA E. OPULENCIA**  
 OIC - Executive Director

I acknowledge receipt of this Notice of Award on SEPTEMBER 09, 2023  
 Name of Authorized Representative JALINE T. PUNSALAN  
 Signature   
 Bank Details:  
 Name of Payee : Savannah Resort Hotel, Inc.  
 Name of Bank : Landbank  
 Branch : Sucot  
 Account Number : 1562-1027-75

