



Republic of the Philippines
Department of Agriculture
PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES
Department of Agriculture Compound
Elliptical Road, Diliman, Quezon City
Tel. No. (02)928-8751 to 65 locals 2601 to 2625. email pcaf.da@gmail.com

May 22, 2023

**NOTICE OF AWARD
No. 2023-060G**

MS. JOJIE REPIA VELINA
Sole Proprietor
MOSTACO MARKETING
68A Lalaine Bennet Street
BF Resort Village, Las Pinas City

Dear Ms. Velina:

With reference to your quotation for the procurement of **OFFICE SUPPLIES (AFMD-HRDS)** under **PR NO. 23-05-216**, we are pleased to confirm the award to your firm for the total amount of **THIRTY THOUSAND FOUR HUNDRED SEVENTY-THREE PESOS (Php 30,473.00)** with the following specifications:

| Item Description | QTY | Unit | Unit Cost | Total Cost |
|-------------------------------------------------------------------|-----|--------|-----------|------------------|
| OFFICE SUPPLIES (AFMD-HRDS) | | | | 30,473.00 |
| HBW 60ML PURPLE INK, for stamp pad, 50ml | 1 | pcs | 28.00 | 28.00 |
| WD PASSPORT External Hard Drive, 1TB | 2 | pcs | 2,500.00 | 5,000.00 |
| #35 BOSS/GT/WELLS - STAPLE WIRE, standard | 7 | box | 31.00 | 217.00 |
| EXCEL 50 METERS - TAPE, transparent | 6 | roll | 16.00 | 96.00 |
| PREVAILED 8 METERS - CORRECTION TAPE | 12 | pcs | 21.00 | 252.00 |
| ARCHFILE HORIZONTAL - DATA FOLDER | 50 | pcs | 108.00 | 5,400.00 |
| EXCEL - MARKER, Whiteboard, Black | 6 | pcs | 18.00 | 108.00 |
| EXCEL - MARKER, Whiteboard, Blue | 6 | pcs | 18.00 | 108.00 |
| EXCEL - MARKER, Whiteboard, Red | 6 | pcs | 18.00 | 108.00 |
| BOSS/HBW/ACURA NOTE PAD, stick on, 2" x 3", 100 sheets per pad | 10 | pcs | 16.00 | 160.00 |
| VECO/ADVANCE NOTEBOOK, stenographer, 40 leaves/pad | 40 | pcs | 19.00 | 760.00 |
| TONER CARTRIDGE, HP CE285A (HP85A), Black | 5 | box | 2,500.00 | 12,500.00 |
| INK, Brother BT5000 Maroon | 2 | box | 300.00 | 600.00 |
| INK, Brother BT5000 Cyan | 2 | box | 300.00 | 600.00 |
| INK, Brother BT5000 Yellow | 2 | box | 300.00 | 600.00 |
| INK, Brother BT6000BK | 4 | box | 300.00 | 1,200.00 |
| CROCO 70GSM - A4, 500 sheets per ream | 6 | ream | 191.00 | 1,146.00 |
| DEFENDER - ALCOHOL, Ethyl, 1 Gallon | 1 | gallon | 168.00 | 168.00 |
| P537 0.5 GEL - SIGN PEN | 8 | pcs | 15.00 | 120.00 |
| CROCO 70GSM - LEGAL, 500 sheets per ream | 6 | ream | 217.00 | 1,302.00 |

In connection with this Notice, please supply and deliver the required items upon receipt of the approved Purchase Order in conformity with the stated specifications and in accordance with the agreed government terms and conditions.

Please acknowledge receipt and acceptance of this Notice within 3 working days by signing in the space provided below and email us at bacsec@pcaf.da.gov.ph upon receipt thereof.

For inquiries, you may get in touch with Mr. Ken Ryan P. Eleazar, BAC Secretariat of PCAF at telephone numbers 8926-2147. Loc 2622



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Thank you.

Very truly yours,


NESTOR O. DOMENDEN
Executive Director III

I acknowledge receipt of this Notice of Award on May 30, 2023
Name of Authorized Representative JOJIE REPIA VELINA
Signature 
Bank Details:
Name of Payee : MOSTACO MARKETING
Name of Bank : BPI ZAPOTE
Branch : REAL ST., ZAPOTE JUNCTION, ZAPOTE, LAS PINAS CITY 1742
Account Number : 0230 0074 38

