May 28, 2019

MEMORANDUM

FOR : ARIEL T. CAYANAN
Undersecretary for Operation and Agriculture and Fisheries Modernization

FROM : SARAH GUTIERREZ CAYONA
Executive Director

SUBJECT : Conduct of the Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies

The PCAF will be conducting its 1st Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies. The Search intends to give due recognition to deserving women leaders in the National Sectoral and Strategic Concerns Committees (NSSCCs) and Regional, Provincial, Highly Urbanized, Independent Component, City and Municipal Agricultural and Fishery Councils (RAFC/PAFC, HUCAFC, ICCAF, CAFC, CAF, MAFC) for their notable contributions and remarkable achievements in the development of agriculture and fisheries in their respective sector and localities. This will be conducted nationwide covering all officers and members of the NSSCCs and AFCs. The deadline of submission of documents will be on July 31, 2019.

In this regard may we respectfully seek your support in advising all the Regional Executive Directors of the DA-Regional Field Offices (DA-RFO), the Regional Secretary of the DA-Bangsamoro Autonomous Region for Muslim Mindanao, RAFC Executive Officers, RAFC Secretariat- Coordinators to ensure the participation of their respective regions.

Attached is the Memorandum for your signature and copy of the guidelines for dissemination to the DA-RFOs and AFC Chairpersons and Coordinators.

For your approval.
MEMORANDUM

TO : All National Sectoral and Strategic Concerns Committee (NSSCC) Chairpersons
     All Regional AFC (RAFC) Chairpersons
     All Provincial AFC (PAFC) Chairpersons
     All Highly Urbanized City AFC (HUCAFC) Chairpersons
     All Independent Component City AFC (ICCAFC) Chairpersons
     All City AFC (C AFC) Chairpersons
     All Municipal AFC (MAFC) Chairpersons

     All Regional Executive Officers
     All RAFC Secretariat-Coordinators
     All PAFC/HUCAFC/ICCAFC Secretariat-Coordinators
     All City/MAFC Secretariat-Coordinators

FROM : ARIEL T. CAYANAN
       Undersecretary for Operations & Agri-Fisheries Mechanization

SUBJECT : Conduct of the Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies

The PCAF will be conducting this 2019 its first “Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies.” We enjoin you to support and actively participate in this activity. The deadline for the submission of nominees to the Partnership Development Division-Volunteer Management Section is on July 31, 2019.

Attached is the approved guidelines, for your reference. Should you have queries, please feel free to communicate directly with the Volunteer Management Section at telephone number (02) 926-21-66 and 920-40-95.

For your information and guidance.
May 28, 2019

MEMORANDUM

TO : All National Sectoral and Strategic Concerns Committee (NSSCC) Chairpersons
     All Regional AFC (RAFC) Chairpersons
     All Provincial AFC (PAFC) Chairpersons
     All Highly Urbanized City AFC (HUCAF) Chairpersons
     All Independent Component City AFC (ICCAFC) Chairpersons
     All City AFC (CAFC) Chairpersons
     All Municipal AFC (MAFC) Chairpersons

     All Regional Executive Officers
     All RAFC Secretariat-Coordinators
     All PAFC/HUCAF/ICCAFC Secretariat-Coordinators
     All City/MAFC Secretariat-Coordinators

FROM : ARIEL T. CAYANAN
        Undersecretary for Operations &
        Agri-Fisheries Mechanization

SUBJECT : Conduct of the Search for Outstanding Women Leaders in the
           PCAF’s Advisory Special Bodies

The PCAF will be conducting this 2019 its first “Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies.” We enjoin you to support and actively participate in this activity. The deadline for the submission of nominees to the Partnership Development Division-Volunteer Management Section is on July 31, 2019.

Attached is the approved guidelines, for your reference. Should you have queries, please feel free to communicate directly with the Volunteer Management Section at telephone number (02) 926-21-66 and 920-40-95.

For your information and guidance.
May 28, 2019

MEMORANDUM

FOR : SARAH GUTIERREZ-CAYONA
      Executive Director

THRU : ALEXANDER S. DAROYA
       OIC-Deputy Executive Director

FROM : ELGIE L. NAMIA
       Chief, Partnership Development Division

SUBJECT : Guidelines for the Conduct of the Search for Outstanding Women Leaders in the Advisory Special Bodies

As you are aware, we will be conducting the Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies for CY 2019, which we launched last December 6, 2018 during the National Volunteers’ Day in Cagayan de Oro City.

Related to this, we are submitting the guidelines to be used for the abovementioned Search which will cover the National Sectoral and Strategic Concern Committees (NSSCC) and the Agricultural and Fishery Councils (AFC) at all levels.

For your approval.
May 28, 2019

MEMORANDUM

FOR : SARAH GUTIERREZ-CAYONA
Executive Director

THRU : ALEXANDER S. DAROYA
OIC-Deputy Executive Director

FROM : ELGIE L. NAMIA
Chief, Partnership Development Division

: JULIETA E. OPULENCEIA
Chief, Policy Development and Communication Division & Coordinator, Gender and Development Focal Point System

SUBJECT : Guidelines for the Conduct of the Search for Outstanding Women Leaders in the Advisory Special Bodies

As you are aware, we will be conducting the Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies for CY 2019, which we launched last December 6, 2018 during the National Volunteers’ Day in Cagayan de Oro City.

Related to this, we are submitting the guidelines to be used for the abovementioned Search which will cover the National Sectoral and Strategic Concern Committees (NSSCC) and the Agricultural and Fishery Councils (AFC) at all levels.

For your approval.
May 28, 2019

MEMORANDUM

FOR: ARIEL T. CAYANAN
Undersecretary for Operation and Agriculture and Fisheries Modernization

FROM: SARAH GUTIERREZ CAYONA
Executive Director

SUBJECT: Conduct of the Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies

The PCAF will be conducting its 1st Search for Outstanding Women Leaders in the PCAF’s Advisory Special Bodies. The Search intends to give due recognition to deserving women leaders in the National Sectoral and Strategic Concerns Committees (NSSCCs) and Regional, Provincial, Highly Urbanized, Independent Component, City and Municipal Agricultural and Fishery Councils (RAFC/PAFC, HUCAFC, ICCAFC, CAFC, CAFC, MAFC) for their notable contributions and remarkable achievements in the development of agriculture and fisheries in their respective sector and localities. This will be conducted nationwide covering all officers and members of the NSSCCs and AFCs. The deadline of submission of documents will be on July 31, 2019.

In this regard may we respectfully seek your support in advising all the Regional Executive Directors of the DA-Regional Field Offices (DA-RFO), the Regional Secretary of the DA-Bangsamoro Autonomous Region for Muslim Mindanao, RAFC Executive Officers, RAFC Secretariat- Coordinators to ensure the participation of their respective regions.

Attached is the Memorandum for your signature and copy of the guidelines for dissemination to the DA-RFOs and AFC Chairpersons and Coordinators.

For your approval.
Guidelines for the Search for Outstanding Women Leaders in the
PCAF's Advisory Special Bodies

1. **Rationale**

The Philippine Council for Agriculture and Fisheries (PCAF) is an attached agency and the participatory arm of the Department of Agriculture (DA) in decision making-processes of the private sector and government stakeholders of the agriculture and fishery industry. It has an established Advisory Special Bodies (ASB) organized at the national, regional and local levels.

At the national level, there are eight (8) major National Sectoral and Strategic Concerns Committees (NSSCC) organized which serve as venue for stakeholders' participation to discuss priority, emerging and current issues and concerns in the agri-and fishery sector. Under these committees, there are also Sub-Committees, Technical Working Groups and Task Forces were also created to conduct consultation activities on issues and concerns for specific priority commodities. The NSSCCs have their own set of officers not elected based on the provisions stated in their Manual of Operations.

The Agricultural and Fishery Councils (AFC) at the regional, provincial, city and municipal levels have been organized nationwide since 1987 and have been working as partners of the DA and other national government agencies, and the local government units (LGUs) in pursuing the participatory development of agriculture and fisheries in their respective areas. Each Council at the different level has their own set of officers and members.

The officers and members of these ASBs, however, are generally dominated by males. In year 2018, there is only one female Regional AFC Chairperson, eleven (11) female Provincial and Highly Urbanized City AFC Chairpersons and one thousand one hundred sixty-five (1,165) female City/Municipal AFC Chairpersons. At the national level, there are four (4) women private sector representatives leading the NSSCCs and their sub-committees out of eight (8) major committees and seven (7) sub-committees and task forces.
The PCAF, in carrying out its mandate of ensuring active engagement of stakeholders in consultation and monitoring activities and to develop responsive policy recommendations, intends to have broad-based membership wherein stakeholders from the different sectors will be actively involved and participate in decision-making processes and activities implemented and supported by DA-PCAF.

It is unfortunate, however, that in the ratio of membership, there are only one thousand one hundred seventy-seven (1,177) female leaders (30%) among the ASB officers versus 2,725 males. Women who get recognized and elected mostly hold the position of secretary or treasurer of their organizations.

With the Search for Outstanding Women Leaders in PCAF’s ASBs, we intend to invite more women leaders to become members of the ASBs and participate actively in all its activities. It will also encourage the existing women members to strive and work harder to be able to contribute to the effective performance of their Council. Hence, it is but fitting to give them due recognition of the roles and importance of women and their contributions to society. Our country has evolved from depicting women as only subservient and modest individuals to powerful nation-builders and leaders.

II. Objectives

The Search aims to encourage the ASBs and their member-organizations to involve more women in the decision-making processes in the agri-and fishery sector by stimulating women’s interest to take and assume leadership positions in an environment dominated by men.

Specifically, the Search intends to give due recognition to:

- women in the ASBs who have shown excellence in policy making and advocacy, and actively participated in decision-making processes; and
- women whose success stories have served as an inspiration and models of women empowerment.
III. Scope

The Search for Outstanding Women Leaders in PCAF’s ASBs shall be conducted nationwide covering all private sector women officers and members of the National Sectoral and Strategic Concerns Committees (NSSCC), Sub-Committees and Technical Working Groups as well as the Agricultural and Fishery Councils (RAFCs, PAFCs, HUCAFCs/ICCAFCs and CAFC/MAFCs).

IV. Qualifications

1. Nominees should be an officer/member of the AFC/NSSCC from the private sector and must be directly involved in agriculture, fisheries and allied services, rural development and other community works.

2. Must not have any pending case/s (civil, administrative criminal, etc.) except for gender related cases, i.e. sexual harassment or rape case.

3. Must not be a national winner of the DA’s Search for Outstanding Rural Women, Search for Outstanding AFC Chairpersons or DA’s Gawad Saka Search for Outstanding Achievers.

V. Criteria for the Selection of Winners

A. Significant Contribution to Policy Development (40 points)

This refers to the nominee’s contribution/s or efforts on the following:

1. Policy Recommendations Adopted (10 pts) - refers to the policy recommendations suggested by the nominee, and endorsed for consideration of the concerned agency. At the national level, adopted means that a memorandum or memorandum circular has been issued by concerned agencies or policy resolutions were endorsed by the Secretary of the Department of Agriculture to the concerned agencies for consideration.

At the regional and local levels, policy recommendations are considered adopted when a memorandum or municipal ordinance has been issued or a Provincial/Municipal Resolution has been passed. This must be evidenced by a copy of the resolution/ordinance and minutes of meeting indicating the nominees proposed resolution.
2. **Policy Resolutions Sponsored** (10 pts.) - the nominee must have sponsored policy resolutions to address particular issues or problems in the agriculture and fisheries sector. This must be evidenced by a copy of the resolution passed and minutes of the meetings indicating the nominee’s proposed policy resolution.

3. **Issues and Concerns Resolved** (10 pts.) – refers to the nominee’s efforts, intervention or action to resolve a particular issue or problem encountered by the ASB, in the agriculture and fishery sector or in her community. This shall be supported by any available documents, such as: resolution, minutes of meetings, photos, letters, and other related documents.

4. **Advocacy Works** (10 pts.) - refers to the nominee’s personal perspective, position or activities undertaken to address a particular issue or problem where she continuously exerts efforts to gain support to resolve/address them. This must be evidenced by resolution/s passed, position papers, Information and Education and Communication (IEC) and advocacy materials, photos or any document that will support her advocacy works.

**B. Promote or Champion of Women Empowerment and Gender Equality** (20 pts.) - refers to any development activities the nominee has undertaken or has been involved in. This shall include membership to organizations pursuing gender equality, advocacy activities, trainings, seminars, fora, congresses, projects or other activities promoting gender development. This must be evidenced by a copy of any of the following: 1) activity design; 2) position paper; 3) IEC materials; 4) Special Order; 5) notices or invitations; and 6) any other supporting documents.

**C. Active Involvement in ASB activities** (10 pts.)

This shall be measured based on the following:

1. **Years in the ASB (AFC/NSSCC)** (5 pts.) –refers to the number of years the nominee has been a member and has been involved in ASB activities.

2. **Attendance to ASB meetings and activities** – (5 pts.) this shall be supported by attendance sheets, photos of activities and other documents.
D. Efforts to Help Mitigate the Effects of Climate Change (10 pts.) - refers to any efforts or activities undertaken to address critical situations, conditions, problems that beset the marine, natural resources found in water, land forest cover or reserves and ecosystem. The efforts or activities must be geared to sustainability or preservation of these resources that will mitigate the effects of adverse weather condition.

E. Other Community Service Activities (10 pts.) - refers to the nominee's involvement in other decision making bodies, development organizations and community works involving protection of women, marginalized farmers, fishers, indigenous peoples, upland dwellers and other vulnerable groups.

F. Excellence in Character (10 pts.) - refers to the nominee's standing in the community. This shall be measured based on the following:

1. Ability to Manage Difficulties (5 pts.) - refers to how the nominees respond to the challenges that she and her family had encountered. This could be on her personal life, business and community works.

2. Family life (5 pts.) - refers to the success she and her family has achieved in terms of raising their children, and in their involvement in the community and other community works.

The rating scale which shall be used in the evaluation of nominees is on Annex A.

VI. Rules and Regulations

1. The prospective nominee shall be nominated by any organization or individual, using the PCAF-ASB Nomination Form (Form 1-A and B).
2. Nominees are required to prepare scrapbook in accordance with the sequence indicated on the attached Evaluation Form (Form 2).
3. Nominee shall accomplish the Membership Profile (Form 3), and submit together with two (2) copies of her picture.
4. The DA-RFOs and Local Government Units (LGUs) may opt to tap its Gender and Development Focal Point System (GAD-FPS) in the evaluation and selection of their national nominees.
5. Scrapbook of nominees from the MAFC and the PAFC must be endorsed by the DA-RFO Regional Executive or Regional Technical Director and RAFC while the nominees from the RAFC shall be endorsed by the DA-RFO Regional Executive and Regional Technical Director to PCAF.

6. Nominees from the NSSCC shall be endorsed by the Committee Chairperson or Vice-Chairperson directly to PCAF-PDD Volunteer Management Section.

7. Evaluation period shall be two (2) years covering CY 2017-2018.

8. A National Technical Committee shall be created at PCAF to handle the table evaluation and validation of the nominees and shall present the results to the Board of Judges.

9. The decision of the Board of Judges shall be final and executory.

VII. Documentary Requirements

1. Duly filled out Nominee's Profile with two (2) latest passport size pictures

2. Membership Records

3. All documents and materials indicating specific meritorious contributions, accomplishments in the field of endeavor

4. Other accomplishments including citations and awards (photocopies of certificate/s duly certified)

5. Summary of notable accomplishments which were not captured or mentioned in the nomination form or in the set criteria

6. Related pictures with explanatory captions

7. Evidence of Income Tax Return (ITR) payment for two years (if exempted, certificate of tax exemption) duly certified by the BIR

VIII. Awards and Prizes

There will be two (2) national winners, one (1) from the NSSCC and one (1) from the AFCs, who will be awarded with a plaque and cash prize of Sixty Thousand Pesos (P60,000.00) each.

The awarding of winners will be during the National Volunteers' Month held every December.

For questions or queries, please contact the Volunteer Management Section at telephone number (063) 926-21-66.
### Annex A

**Rating Scale for Evaluation of Nominees**

#### A. Significant Contribution to Policy Development

1. **Policy Recommendation Adopted (10 pts.)**

<table>
<thead>
<tr>
<th>No. of Resolutions Passed with Memorandum or Memorandum Circular issued</th>
<th>Points</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 and above</td>
<td>10</td>
<td>10</td>
</tr>
<tr>
<td>4</td>
<td>7.5</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>5.0</td>
<td></td>
</tr>
</tbody>
</table>

2. **Policy Resolution Sponsored**

<table>
<thead>
<tr>
<th>No. of Policy resolution Sponsored</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 and above</td>
<td>10</td>
</tr>
<tr>
<td>4</td>
<td>7.5</td>
</tr>
<tr>
<td>3</td>
<td>5.0</td>
</tr>
</tbody>
</table>

3. **Issues and Concerns Resolved**

<table>
<thead>
<tr>
<th>No. of Issues and Concerns Resolved</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 and above</td>
<td>10</td>
</tr>
<tr>
<td>4</td>
<td>7.5</td>
</tr>
<tr>
<td>3</td>
<td>5.0</td>
</tr>
</tbody>
</table>

4. **Advocacy Works**

<table>
<thead>
<tr>
<th>Advocacy Works</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 and more</td>
<td>10</td>
</tr>
<tr>
<td>1-3</td>
<td>5</td>
</tr>
</tbody>
</table>

#### B. Promote or Champion of Women Empowerment

<table>
<thead>
<tr>
<th>No. of Activities</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 development activities</td>
<td>10</td>
</tr>
<tr>
<td>6 development activities</td>
<td>8</td>
</tr>
<tr>
<td>4 development activities</td>
<td>6</td>
</tr>
<tr>
<td>2 development activities</td>
<td>4</td>
</tr>
<tr>
<td>1 development activity</td>
<td>2</td>
</tr>
</tbody>
</table>
C. Active involvement in ASB activities

1. Years in the ASBs

<table>
<thead>
<tr>
<th>No. of years</th>
<th>5 years or more</th>
<th>3 years</th>
<th>2 years</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 years or more</td>
<td>5</td>
<td>4</td>
<td>3</td>
</tr>
</tbody>
</table>

D. Efforts to help Mitigate the Effects of Climate Change

<table>
<thead>
<tr>
<th>No. of activities</th>
<th>5 and more</th>
<th>4</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 and more</td>
<td>10</td>
<td>7.5</td>
<td>5</td>
</tr>
</tbody>
</table>
NOMINATION FORM

SEARCH FOR OUTSTANDING WOMEN LEADER IN THE PCAF'S ADVISORY SPECIAL BODIES (ASBs) FOR AGRICULTURAL AND FISHERY COUNCILS (AFCS)

Name of the Nominee: ____________________________________________

Address: ________________________________________________________

Region: __________________________________________________________

Province/City/Municipality: ________________________________________

Justification/Reason/s for the Nomination:

1. What is the nature of the nominee's functions in the AFC? What does the nominee actually do?

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

2. Identify and describe briefly the significant contributions of the nominee to the AFC.

   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________
   ____________________________________________________________

Nominated by: ____________________________________________________________________________________________

Signature: ________________________________________________________________________________________________

Printed Name: ___________________________________________________________________________________________

Position and Organization: ________________________________________________________________________________

Endorsed by: ____________________________________________________________________________________________

Signature: ______________________________________________________________________________________________

Printed Name: __________________________________________________________________________________________

DA-RFO Regional Executive Director or Regional Technical Director

You may use extra sheet as necessary.
NOMINATION FORM

SEARCH FOR OUTSTANDING WOMEN LEADERS IN THE PCAF ADVISORY SPECIAL BODIES (ASBs)-NATIONAL SECTORAL AND STRATEGIC CONCERNS COMMITTEES (NSSCCs)

Name of the Nominee: ____________________________________________________________

Address: ________________________________________________________________________

______________________________________________________________________________

Committee: ______________________________________________________________________

Justification/Reason/s for the Nomination:

1. What is the nature of the nominee’s functions? What does the nominee actually do?

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

2. Identify and describe briefly the significant contributions of the nominee to the AFC.

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

Nominated by: ________________________________________________________________

Signature ______________________________________________________________________

Printed Name __________________________________________________________________

Position and Organization _______________________________________________________

Endorsed by: __________________________________________________________________

Signature ______________________________________________________________________

Printed Name __________________________________________________________________

NSSCC Chairperson or Vice Chairperson __________________________________________

Vice-Chairperson, Government Sector

You may use extra sheet as necessary.
# EVALUATION FORM
**OUTSTANDING WOMEN LEADERS IN PCAF’S ADVISORY SPECIAL BODIES**

Name of Council/Committee: ____________________________

<table>
<thead>
<tr>
<th>INDICATOR</th>
<th>MAXIMUM POINTS</th>
<th>SCORE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A. Significant Contribution to Policy Development</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Policy Recommendations Adopted</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>2. Policy Resolutions Sponsored</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>3. Issues and Concerns Resolved</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td>4. Advocacy works</td>
<td>10</td>
<td></td>
</tr>
<tr>
<td><strong>B. Active Involvement in ASB Activities</strong></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>1. Years in the ASB</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2. Attendance to ASB Meetings</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td><strong>C. Promote or Champion of Women Empowerment and Gender Equality</strong></td>
<td></td>
<td>20</td>
</tr>
<tr>
<td><strong>D. Efforts to Help Mitigate the Effects of Climate Change</strong></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td><strong>E. Other Community Activities</strong></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td><strong>F. Excellence in Character</strong></td>
<td></td>
<td>10</td>
</tr>
<tr>
<td>1. Ability to Manage Difficulties</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td>2. Family Life</td>
<td>5</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td></td>
<td>100</td>
</tr>
</tbody>
</table>

---

Rater

Rater
MEMBERSHIP PROFILE

REGION/PROVINCE/CITY/MUNICIPALITY: ________________________________
CURRENT POSITIONS IN THE AFC (Specify AFC Levels): __________________

A. PERSONAL INFORMATION

1. Name: ____________________________________________
   Last Name    First Name    Middle Name

2. Nickname: ________________________________________
   Sex    Civil Status    Citizenship

3. Date of Birth: ___________________________ Place of Birth: ___________________________

4. Height (m): ___________________ Weight (kg): ___________ Blood Type: ___________ TIN: ___________

5. Residential Address: ____________________________________________

6. Contact Number: ___________________________ E-mail: ___________________________

7. Name of Spouse: ____________________________________________ Date of Birth: ___________

8. Name of Children: ____________________________________________

9. Person to contact in case of emergency:
   Name: ____________________________________________ Relationship: ___________________________
   Address: ____________________________________________
   Contact No.: ____________________________

10. Name of Insurance Beneficiaries:
    Primary: ____________________________________________ Relationship: ___________________________
    Secondary: ____________________________________________ Relationship: ___________________________

11. Membership History in the AFC

<table>
<thead>
<tr>
<th>Position</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

12. Highest Educational Attainment: ____________________________________________
13. Trainings Attended (In the past 3 years)

<table>
<thead>
<tr>
<th>Title of Training</th>
<th>Involvement*</th>
<th>Sponsoring Agency/Organization</th>
<th>Date/Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* - trainee, resource person, lecturer, facilitator, moderator, member of organizing committee

B. PRESENT INVOLVEMENT IN OTHER ORGANIZATIONS (Business, Civic, NGO, PO, Cooperative, Religious, Academe etc.):

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C. ORGANIZATIONAL INFORMATION

1. Name of Organization Represented: __________________________
2. Position: __________________________
3. Address: __________________________
4. Telephone No.: __________________________ Fax No.: __________________________ Website: __________________________
5. Registration: __________________________
   (Check appropriate box) SEC CDA Others Specify: __________________________
6. Registration No.: __________________________ Registry Date: __________________________
7. Sector Represented (check [✓] specific commodity sectors).
   - Food Staples
   - Fruits and Vegetables
   - Commercial Crop
   - Poultry, Livestock and Feed Crops
   - Fisheries and Aquaculture
   - Climate Change
   - International Trade
   - Agriculture and Fishery Mechanization
   - Others (Pls. Specify)
8. Involvement in Development Oriented Programs/Projects (in the past 5 years)

<table>
<thead>
<tr>
<th>Type of Involvement</th>
<th>Sponsoring Agency/Organization</th>
<th>Date/Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please sign inside the box

Date

Date
PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES
NATIONAL SECTORAL AND STRATEGIC CONCERNS COMMITTEE

MEMBERSHIP PROFILE

POSITION: ________________________________
COMMITTEE: ________________________________

A. PERSONAL INFORMATION

1. Name: ____________________________
   Last Name: ____________________________
   First Name: ____________________________
   Middle Name: ____________________________

2. Nickname: ____________________________
   Sex: ____________________________
   Civil Status: ____________________________
   Citizenship: ____________________________

3. Date of Birth: ____________________________
   Place of Birth: ____________________________

4. Height (m): ____________________________
   Weight: ____________________________
   Blood Type: ____________________________
   TIN: ____________________________

5. Residential Address: ____________________________

6. Contact Number: ____________________________
   E-mail: ____________________________

7. Name of Spouse: ____________________________

8. Name of Children: ____________________________

   ____________________________
   ____________________________
   ____________________________

9. Persons to contact in case of emergency:
   Name: ____________________________
   Relationship: ____________________________
   Address: ____________________________
   Contact No.: ____________________________

10. Name of Insurance Beneficiaries:
    Primary: ____________________________
        Relationship: ____________________________
    Secondary: ____________________________
        Relationship: ____________________________

11. Membership History in the NSSCC

<table>
<thead>
<tr>
<th>Position</th>
<th>Period</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1x1
ID PHOTO
12. Highest Educational Attainment: ____________________________________________

13. Training Attended (in the past 3 years):

<table>
<thead>
<tr>
<th>Title of Training</th>
<th>Involvement</th>
<th>Sponsoring Agency/Organization</th>
<th>Date/Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

B. PRESENT INVOLVEMENT IN OTHER ORGANIZATIONS (Business, Civic, NGO, PO, Cooperative, Religious, Academe, etc.)

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

C. ORGANIZATIONAL INFORMATION

1. Name of Organization Represented: ____________________________________________

2. Position: ________________________________________________________________

3. Address: ________________________________________________________________

4. Telephone No.: ___________ Fax No.: ___________ Website: ________________

5. Registration (check (v) appropriate box)

   SEC □    CDA □    Others □    Specify: _________________________________

6. Registration No.: ___________________________ Registry Date: _______________
7. Sector Represented (identify specific commodity sectors)

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Food Staples</th>
<th>Commercial Crops</th>
<th>Poultry and Livestock</th>
<th>Fisheries and Aquaculture</th>
<th>Others</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

8. Involvement in Development Oriented Programs/Projects (in the past 5 years)

<table>
<thead>
<tr>
<th>Type of Involvement</th>
<th>Sponsoring Agency/Organizations</th>
<th>Date/Year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Please sign inside the box)

Date