



**PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES**  
 Apacible Hall, Department of Agriculture Compound,  
 Elliptical Road, Diliman, Quezon City  
 Tel. Nos.: 928-8751 to 65 locals 2601 to 2614, email pcaf.da@gmail.com

April 30, 2019

**NOTICE OF AWARD**  
**No. 2019-048**

**MR. MARC B. DEQUITO**  
 Supervisor  
**ST. JUDE MULTI-PURPOSE COOPERATIVE**  
 (ST. JUDE COOP HOTEL & EVENT CENTER)  
 Purok Tulungan, Barangay Cotta,  
 Lucena City, Quezon

Dear Mr. Dequito:

With reference to your quotation for the procurement of One (1) lot Meals and Accommodation in Quezon Province for the conduct of Competency Advancement of Policymaking and Engagement (3<sup>rd</sup> batch) for AFCs of Marinduque province on May 20-24, 2019, we are pleased to confirm the award of the procurement to your firm for the total amount of **Two Hundred Seventy-Six Thousand Three Hundred Sixty Pesos (PhP276,360.00)** with the following specifications:

Item/ Description	Contract Price (PhP)
<p><b>1 LOT MEALS AND ACCOMMODATION</b>            4 nights and 5 days @ 42 pax</p> <p>Meals during evening session            1 evening session @ 42 pax</p> <p><i>Inclusions:</i>  <b>HOTEL ROOM ACCOMMODATION</b> (airconditioned, triple sharing, individual bed)  <b>MEALS</b> on the 1st day (PM Snacks, Buffet Dinner)  <b>MEALS</b> on the 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> day (Buffet Breakfast, AM Snacks, Buffet Lunch, PM Snacks, Buffet Dinner)  <b>MEALS</b> on the 5th day (Buffet Breakfast, AM Snacks and Lunch)  <i>-Meals should include three (3) main courses plus soup, dessert and one (1) round drinks/juice during lunch &amp; dinner.</i>            - Use of Conference Room for 3.5 days and 1 evening session ( could accommodate participants up to 42 pax for fish bone and/or round table setup)            - Provision of LCD screen.            - Free use of electricity for laptops, LCDs, and printers            - Free use of sound system and microphones            - Free Flowing coffee            - With complimentary welcome streamer &amp; back drop tarpaulin            - Complimentary Wi-Fi connectivity</p> <p>Preferred Location: <b>Quezon Province</b>            (must be strategically located and accessible by public transport)</p> <p><b>Purpose:</b> For the conduct of Competency Advancement of Policymaking and Engagement (3rd batch) for Agricultural and Fishery Councils of Marinduque province on May 20-24, 2019.</p>	<p><b>276,360.00</b></p>

In connection with this Notice, please supply and deliver the required items upon receipt of the approved Purchase Order in conformity with the stated specifications and in accordance with the agreed government terms and conditions.

Please acknowledge receipt and acceptance of this Notice by signing in the space provided below and fax to us at telefax number 920-4095 upon receipt thereof.

For inquiries, you may get in touch with Mr. Freido I. Prado, Head, BAC Secretariat of PCAF at telephone numbers 920-4092 or 926-2241.

Thank you.

Very truly yours,

  
SARAH GUTIERREZ-CAYONA  
Executive Director

I acknowledge receipt of this Notice of Award on MAY 2, 2019  
Name of Authorized Representative MARC B. PRADO  
Signature 