



Republic of the Philippines  
Department of Agriculture  
**PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES**  
Apacible Hall, Department of Agriculture Compound,  
Elliptical Road, Diliman, Quezon City  
Tel. Nos.: 928-8751 to 65 locals 2601 to 2614

August 8, 2018

**NOTICE TO PROCEED**  
No. 2018-121

**MR. RAYMOND NICOLAS**  
President  
COLOR1 DIGITAL, INC.  
2321 Marconi St., San Isidro  
Makati City

Dear Mr. Nicolas:

With reference to the contract with Philippine Council for Agriculture and Fisheries (PCAF) quotation for the procurement of One (1) Lot Printing of Three Hundred (300) copies of Agriculture and Fisheries Modernization Act (AFMA) Report for the total amount of **FOUR HUNDRED EIGHTY-EIGHT THOUSAND PESOS (PhP 488,000.00)**, you are hereby advised to proceed with the said contract within three (3) calendar days upon receipt of this Notice.

Thank you.

Very truly yours,

  
**JOHN D. PAGADUAN**  
OIC-Executive Director

CONFORME:

  
**RAYMOND NICOLAS**

8-10-18  
Date