



Republic of the Philippines
 Department of Agriculture
PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES
 Apacible Hall, Department of Agriculture Compound,
 Elliptical Road, Dilliman, Quezon City
 Tel. Nos.: 928-8751 to 65 locals 2601 to 2614

July 27, 2018

**NOTICE OF AWARD
 No. 2018-121**

MR. RAYMOND NICOLAS
 President
 COLOR1 DIGITAL, INC.
 2321 Marconi St., San Isidro
 Makati City

18-08 (173

Dear Mr. Nicolas:

With reference to your quotation for the procurement of One (1) Lot Printing of Three Hundred (300) copies of Agriculture and Fisheries Modernization Act (AFMA) Report, we are pleased to confirm the award of the procurement to your firm for the amount of Four Hundred Eighty-Eight Thousand Pesos (PhP 488,000.00) with the following specifications:

Item/ Description	Contract Price (PhP)
<p>300 copies Printing of AFMA Report</p> <p><i>Specifications:</i> Size: 8.5 inches x 11 inches (letter size) Stock: Cover- C2S 220 lbs. Inside- C2S 80 lbs. Color: Cover and Inside pages: full color, color separation provided by the printer Process: offset printing Finish: Two sides printing with matte or plastic lamination on cover Binding: Perfect binding Pages: Inside: 534 pages front and back cover: 4 pages Computer software/program to be used: Adobe In Design CS6 Soft copy provided by PCAF</p> <p>*Submit three (3) samples of printed materials * Maximum of three (3) mock ups every issue.</p> <p>Purpose: For distribution to stakeholders and partners.</p>	<p>488,000.00</p>

In connection with this Notice, please supply and deliver the required items upon receipt of the approved Purchase Order in conformity with the stated specifications and in accordance with the agreed government terms and conditions.

FROM : COLOR1DIGITAL

FAX NO. : 9014119

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Please acknowledge receipt and acceptance of this Notice by signing in the space provided below and fax to us at telefax number 920-4095 upon receipt thereof.

For inquiries, you may get in touch with Mr. Freido I. Prado, Head, BAC Secretariat of PCAF at telephone numbers 920-4092 or 926-2241.

Thank you.

Very truly yours,


JOHN D. PACADUAN
OIC-Executive Director

98-08 0073

I acknowledge receipt of this Notice of Award on June 30, 2018

Name of Authorized Representative

ROCHELLE ANN JOSEPH

Signature

