## PHILIPPINE COUNCIL FOR AGRICULTURE AND FISHERIES

Apacible Hall, Department of Agriculture Compound, Elliptical Road, Diliman, Quezon City Tel. Nos.: 928-8751 to 65 locals 2601 to 2614

May 24, 2018

## NOTICE OF AWARD No. 2018-080

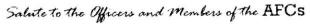
## MS. CYNTHIA GARDE

Corporation Manager THE PINNACLE HOTEL AND SUITES Sta. Ana Avenue, Davao City

Dear Ms. Garde:

With reference to your quotation for the procurement of One (1) lot Food and Accommodation in Davao City on May 28- June 1, 2018, we are pleased to confirm the award of the procurement to your firm for the amount of **Seven Hundred Twenty-Nine Thousand Five Hundred Pesos (PhP 729,500.00)** with the following specifications:

| Item/   | Contract    |
|---|-------------|
| Description   | Price (PhP) |
| I LOT FOOD AND ACCOMMODATION  | 729,500.00  |
| 4 days @ 100 pax  | 123,300.00  |
| MEALS during 1 evening session @ 100 pax  |             |
| nclusions:  |             |
| * HOTEL ROOM ACCOMMODATION fully airconditioned   |             |
| -triple sharing (individual heds)   |             |
| MEALS: Managed buffet   |             |
| * 1st day (Lunch, PM Snacks & Dinner)   |             |
| * 2nd, 3rd & 4th day (Breakfast, AM Snacks, Lunch, PM Snacks & Dinner)                                      |             |
| * 5thday (Breakfast & AM Snacks)  |             |
| * NO CREAM DORY   |             |
| * Meals should include three (3) main courses plus soup dessert & 1 round of softdrinks/juice in can during |             |
| lunch & dinner  |             |
| Use of Conference room for 4 days session (preferably at least 3.5 meters ceiling height and well lighted   |             |
| and could accommodate participants of up to 130 pax / round table set up)                                   |             |
| * Provision of one secretariat room, free of charge for the entire duration of the activity.                |             |
| * Provision of LCD projector and LCD screen, white board with marker & eraser                               |             |
| * Complimentary use of high speed WiFi Internet Access  |             |
| * Free use of electricity for laptops, LCDs and printers  |             |
| * Free use of sound system, free pads & pencil.   |             |
| * Complimentary in-room WiFi connectivity to all rooms & conference room & access to other hotel            |             |
| amenities free of charge.   |             |
| * Flowing coffee/tea and distilled water and candies  |             |
| * With complimentary welcome streamer and backdrop tarpaulin  |             |
| * Preferably with in-house medical service/clinic.  |             |
| * Available 24 hour standby generator   |             |
| Preferred Location: Mindanao (Davao City)   |             |
| (must be strategically located and accessible by public transport)  | İ           |
| Date: May 28-June 1, 2018   |             |
| Purpose: Island-Wide Consultation of the National Guidelines of the Classification and Accreditation of     |             |
| Agricultural and Fisheries Machinery Assemblers, Manufactures, Importers, Suppliers, Distributors and       |             |
| Public Consultation of the National Guidelines of the CPES & briefing on the Modified Agricultural          |             |
| Mechanization Index (MAMI) and Procurement Guidelines   |             |





Regional and Agricultural and Fishery Council Chairpersons as Farmer-Directors of the DA-RFOs for the munth of May



In connection with this Notice, please supply and deliver the required items upon receipt of the approved Purchase Order in conformity with the stated specifications and in accordance with the agreed government terms and conditions.

Please acknowledge receipt and acceptance of this Notice by signing in the space provided below and fax to us at telefax number 920-4095 upon receipt thereof.

For inquiries, you may get in touch with Mr. Freido I. Prado, Head, BAC Secretariat of PCAF at telephone numbers 920-4092 or 926-2241.

Thank you.

Very truly yours,

SARAH GUTIERREZ-CAYONA

Executive Director

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Name of Authorized Representative
Signature

